

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**JANUARY 25, 2005**

**REGULAR SESSION**

**7:00 P.M.**

- I. **Call Meeting to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of January 11, 2005
- III. **Pre-Scheduled Citizens:**
  - A. Jane Chaney with Gunnison/Crested Butte Tourism Association (15 mins.)
  - B. Civic Economics Consultants Dan Houston & Matt Cunningham – Update on Fiscal Impact Analysis Project (15 mins.)
  - C. Ashley King, Executive Director of Gunnison Arts Center (10 mins.)
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. 2005 Contracts for Service and Continuing Challenge Grants
  - B. Multi-Day Events Permit for Sundays at 7 Concerts from Gunnison Arts Center for use of Jorgensen Park; Sunday evenings from June 5<sup>th</sup> through August 7<sup>th</sup>
  - C. Update from Community Development Department –Andie Ruggera
    - 1. Challenge Grant Program 2. Cityscape Program 3. SculpTour 4. Historic Preservation Committee
- VI. **Ordinance and Resolutions:**
- VII. **City Attorney:**
- VIII. **City Manager:** Mark Collins  
**Acting City Manager:** Police Chief Jim Keehne – Departmental Report and 2004 Police Department Statistics  
**City Clerk:** Gail Davidson  
**WSC Intern:** Matt Johnston
- IX. **Non-Scheduled Citizens:**  
**General Discussion/Items for Work Sessions:**
- X. **Adjournment.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140

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